

Date: _____

| | |
|------------------------|--|
| Name Facility: _____ | |
| Address: _____ | |
| Primary Contact: _____ | |
| Phone/Fax/Email: _____ | |
| Web Address: _____ | |
| Referred By: _____ | |

Facility Data:

No. of Buildings _____

| | |
|-----------------|---|
| Building No. 1: | # of Stories _____, Basement: _____, Year of Construction: _____ |
| | Size: _____ sq.ft., Office: _____ sq.ft., Warehouse: _____ sq.ft. |
| | Usage: _____ Occupancy: _____ Office: _____ Plant: _____ |

| | |
|----------------|---|
| Building No. 2 | # of Stories _____, Basement: _____, Year of Construction: _____ |
| | Size: _____ sq.ft. Office: _____ sq.ft. Production: _____ sq.ft. |
| | Warehouse: _____ sq.ft. Occupancy: _____ Office: _____ Plant: _____ |

| | |
|-----------------|---|
| Building No. 3: | # of Stories _____, Basement: _____, Year of Construction: _____ |
| | Size: _____ sq.ft. Office: _____ sq.ft. Production: _____ sq.ft. |
| | Warehouse: _____ sq.ft. Occupancy: _____ Office: _____ Plant: _____ |

Utility:

Electric (Account No. or Meters): _____ Annual Consumption _____ kWh

Natural Gas (Account No. or Meters): _____ Annual Consumption _____ MMBTU

Water: _____, Sewer: _____
 Other: _____
 Other: _____
 Other: _____
 Other: _____

| | | | | |
|-------------------------|-------------------|-----------------|-----------------|----------------|
| Schedule | | | | |
| <u>Office Schedule:</u> | | | | |
| Monday-Friday: | _____ | | | |
| Saturday: | _____ | | | |
| <u>Plant Schedule:</u> | | | | |
| Monday-Friday: | # of Shifts _____ | #1 Hours: _____ | #2 Hours: _____ | #3Hours: _____ |
| Saturday: | # of Shifts _____ | #1 Hours: _____ | #2 Hours: _____ | #3Hours: _____ |
| Sunday: | # of Shifts _____ | #1 Hours: _____ | #2 Hours: _____ | #3Hours: _____ |

Previous Energy Conservation Improvements

1. _____
2. _____
3. _____

Finance:

1. Are you interested in financing options? Y / N

2. What is your preferred financing length of term?

Company Type:

- | | | | |
|---|--------------------------------------|---|--|
| <input type="checkbox"/> Trust / Estate | <input type="checkbox"/> LLC | <input type="checkbox"/> Individual / Sole Proprietor | <input type="checkbox"/> C Corporation |
| <input type="checkbox"/> S Corporation | <input type="checkbox"/> Partnership | <input type="checkbox"/> Non-Profit | <input type="checkbox"/> Public |

*Please send information to: leads@verdesolutions.com
2211 N. Elston Ave
Suite 201
Chicago, IL 60614*

Major Equipment:

Please list each of the following equipment types below.

Boilers, Chillers, Hot Water Heater, Air Handling Unit(s), Air Compressors, Electric Motors, Type of Lighting, Other.

| Equipment Type | Qty | Make | Model | BTU Output |
|----------------|-------|-------|-------|------------|
| 1. _____ | _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ | _____ |
| 6. _____ | _____ | _____ | _____ | _____ |
| 7. _____ | _____ | _____ | _____ | _____ |
| 8. _____ | _____ | _____ | _____ | _____ |
| 9. _____ | _____ | _____ | _____ | _____ |
| 10. _____ | _____ | _____ | _____ | _____ |
| 11. _____ | _____ | _____ | _____ | _____ |
| 12. _____ | _____ | _____ | _____ | _____ |
| 13. _____ | _____ | _____ | _____ | _____ |
| 14. _____ | _____ | _____ | _____ | _____ |
| 15. _____ | _____ | _____ | _____ | _____ |
| 16. _____ | _____ | _____ | _____ | _____ |
| 17. _____ | _____ | _____ | _____ | _____ |
| 18. _____ | _____ | _____ | _____ | _____ |
| 19. _____ | _____ | _____ | _____ | _____ |
| 20. _____ | _____ | _____ | _____ | _____ |
| 21. _____ | _____ | _____ | _____ | _____ |
| 22. _____ | _____ | _____ | _____ | _____ |
| 23. _____ | _____ | _____ | _____ | _____ |
| 24. _____ | _____ | _____ | _____ | _____ |
| 25. _____ | _____ | _____ | _____ | _____ |